



Spring Conference

April 20-22, 2017

Marriott

**Resort and Spa at Grand Dunes
8400 Costa Verde Drive, Myrtle Beach, SC
843-449-8880**

**Conference Agenda
Registration & Sponsorship**

Room Reservation Deadline March 20th
Conference Pre-Registration Ends on April 12th

NUCA OF THE CAROLINAS

Each spring the NUCA of the Carolinas convenes at a coastal venue to tend to its organizational business, enhance the common body of knowledge, network with vendors and colleagues and refresh the soul after a long and hard-working winter. Members, guests and employees of members and prospective members are invited to participate in the educational sessions and networking events. There is a lot to see, do and experience in Myrtle Beach. Come to learn, come to network and you will come to appreciate the many reasons why NUCA of the Carolinas is having its annual Spring Conference at the Marriott in Myrtle Beach, S.C.

Plan to attend our Welcome Reception, Educational Sessions, Golf Tournament, Sporting Clays and the annual Spring Conference Reception and Banquet.

Hotel Information – Newly Renovated Marriott Grand Dunes Resort!



Resort activities include championship golf, tennis, fitness center and indoor/outdoor pools.

Relax at the Marriott Resort and Spa at Grand Dunes, Myrtle Beach luxury hotel's spa, offering body therapies, a steam room, classes & more.

Room reservations are to be made by calling [1-800-228-9290](tel:1-800-228-9290) . The reservations should be booked no later than March 20, 2017. The resort fee has been waived for conference attendees. All reservations need to be cancelled 7 days prior to arrival to avoid being charged 1 night room and tax.

Parking is free to conference guests; valet parking is \$18.00/day.

WELCOME RECEPTION – Thursday 6:00 – 7:30 p.m. Hawaiian Attire Prizes for Most festive Hawaiian outfit and Ugliest Hawaiian Shirt!

Dress- Business casual is acceptable dress for most Conference activities at the Oceanfront Marriott Hotel. Logo wear is encouraged. Collared shirts, with slacks or Bermuda/knee length shorts golf (absolutely no denim) and soft spikes, are acceptable for our Golf Tournament. Dressy casual is acceptable for the Saturday evening banquet.

Schedule of Events

Program sessions, times and speakers are subject to change.

Thursday, April 20, 2017

2:00 – 5:00 p.m. **Board of Directors Meeting**
5:00 - 7:30 p.m. **Registration Desk open**
3:00 – 6:00 p.m. **Exhibitor Set Up**
6:00 – 7:30 p.m. **Welcome Reception and Exhibits – Hawaiian Attire!**
Evening on Your Own

Friday, April 21, 2017

7:00 - 9:00 a.m. **Breakfast Buffet in Meeting Room**
7:00 - Noon **Registration Desk Open**
8:00 – Noon **Exhibits Open**
8:00 – Noon **Educational Sessions**

Educational Sessions:

7:45 – 8:00 **Welcome & Announcements – Kenneth Smith, President**

8:00 – 8:45 **Brad Barringer – BRS, Inc./Kevin Cripps, Gen3 Energy**
“Legislative and CGA Updates”

8:45 – 9:00 *Break and Visit with Exhibitors*

9:00 – 9:45 **Stephen Safran - Safran Law**
“Legal and Regulatory Updates”

9:45 – 10:00 *Break and Visit with Exhibitors*

10:00 – 10:45 **TBD**

10:45 – 11:00 *Break and Visit with Exhibitors*

11:00 – 11:45 **Safety Applicant Presentations** (Less Than 150,000 Man Hours)

1:00 - **Golf** (For those who pre-registered)
Myrtlewood Pinehills



Saturday, April 22, 2017

- 7:00 - 8:00 a.m.** **Breakfast Buffet in Meeting Room**
7:00 - 9:00 a.m. **Registration Desk Open**
8:00 – Noon **Exhibits Open**
8:00 – Noon **Educational Sessions**
- 7:45 – 8:00 **Welcome & Announcements – Kenneth Smith/President**
- 8:00 – 8:45 **Safety Applicant Presentations** (More than 150,000 Man Hours)
- 8:45 – 9:00 *Break and Visit with Exhibitors*
- 9:00 – 9:45 **Louis Panzer, NC811**
The state of the One Call System; Damage-incident reporting; Damage Review Board updates.
- 9:45 – 10:00 *Break and Visit with Exhibitors*
- 10:00 – 10:45 **Allen Gray, AGC**
Golf Shovel Standards – A new (secret) group being put together and CGA updates
- 10:45 – 11:00 *Break and Visit with Exhibitors*
- 11:00 – 12:00 **Louis Panzer, NC811; Allen Gray, AGC; Brad Barringer, B.R.S., Inc.**
Panel Discussion: Questionable tactics used by facility owner/operators And their collection agencies to collect on claims for damages to under-Ground facilities during excavation activities.
- Review the current law, discuss the issues and our path forward in Addressing frivolous claims and tactics.**
- 12:30 - 4:00 **Sporting Clay Tournament** (For those who pre-registered)
Low Country Preserve, Tabor City, NC
- 6:30 –7:30 **Presidents Awards Reception**
- 7:30 – 9:30 **Presidents Awards Banquet**



Spring Conference 2017
GOLF REGISTRATION

FRIDAY, APRIL 21, 2017
1:00 PM –TEE TIME

Myrtlewood Pinehills Golf Course
48th Avenue N. & Hwy 17 Bypass, Myrtle Beach

- Contractor/Associate Registrant (Member) \$ 115.00/Members
- Contractor/ Associate Registrant (Non-Member) \$ 165.00/Non Member
- Mulligan Packages \$20.00/each (2 Mulligans & 1 Tee Buster)

LUNCH PROVIDED AT THE GOLF COURSE

Names: _____

Please put on team with: _____

TOTAL GOLF & MULLIGANS: \$ _____

****NOTE – All individuals attending any of the NUCA of the Carolinas Spring Conference activities including the receptions and banquet must be registered for the conference.**



JIM LOWRY SPORTING CLAY TOURNAMENT

SPORTING CLAYS – 5 STATION

LOW COUNTRY PRESERVE
466 INDIGO FLATTS EAST, TABOR CITY, NC 28463

Entry fee includes use of the Low Country Preserve Facility, Targets, Tournament Fees and Prizes.

Prizes will be awarded at the Saturday night banquet for: “Top Gun”, “Most Improved”, “Closest to the Bird” and any other prizes at the director’s (Rick Leonardi) discretion and whim!

Entry Fee:

\$65.00 Members *** \$80.00 Non Members

Lunch will be provided at Low Country Preserve!

Shooter’s Name: _____

Have Gun Need to Rent Gun

PLEASE BRING WITH YOU:

- SHELLS – 7.5, 8 or 9 (NO 6’s or larger)
- Ear and eye protection

Please plan to car pool!



SPONSORSHIPS

We invite you to assist NUCA of the Carolinas with the production of the Spring Conference. In return we offer to you recognition and our deep appreciation and the opportunity to contribute to a safer, more productive environment for our industry. As a sponsor your company will receive prominent recognition in the meeting program, on signage visible during the meeting and in NUCA of the Carolina newsletter, *The Pipeline*. We will make every effort to ensure a productive experience for you and your company.

We greatly appreciate all sponsorships, as without them, this educational event would not be possible.

- | | |
|---|----------------------|
| <input type="checkbox"/> Patrons | \$500 or More |
| <input type="checkbox"/> Supporters | \$250 – 499 |
| <input type="checkbox"/> Contributors | \$100 – 249 |
| <input type="checkbox"/> Speaker Sponsor | \$500 |
| <input type="checkbox"/> Welcome Reception | \$1,000 (Exclusive) |
| <input type="checkbox"/> Welcome Reception | \$500 – 999 (Shared) |
| <input type="checkbox"/> Awards Reception | \$1,000 (Exclusive) |
| <input type="checkbox"/> Awards Reception | \$500 – 999 (Shared) |
| <input type="checkbox"/> Awards Banquet Dinner | \$3,000 (Exclusive) |
| <input type="checkbox"/> Sporting Clay Trophies | \$300 |
| <input type="checkbox"/> Sporting Clay Event | \$300 |
| <input type="checkbox"/> Golf Tournament Trophies | \$500 |
| <input type="checkbox"/> Golf Hole Sponsor | \$200 (4 available) |

Sub-total of Sponsorship.....\$_____



EXHIBITORS

Exhibit Information: Equipment and supply vendors, insurance agencies, bonding companies, application software companies and rental companies are invited to participate in showcasing their offerings at our table top exhibition, open during the Thursday, April 20th Welcome Reception, and on Friday, April 21; Saturday, April 22 prior to sessions and during the breaks. **Booth spaces DO NOT include electrical or data connections or Conference Registration, which is required of all company representatives staffing your exhibit.** A skirted 6-foot table and/or the space to erect a free-standing display is provided. **SPACE IS LIMITED.**

- Table Top Exhibit/NUCA Members..... \$ 200.00
- Table Top Exhibit/NON NUCA Members..... \$ 300.00

Company Name: _____

Address: _____

City: _____ ST: _____ Zip: _____

Telephone: _____ Fax: _____

Email: _____ Website: _____

Products/Service to be displayed: _____



Spring Conference Registration

Name _____ Badge Name (Nickname) _____
 Spouse/Guest Name _____ Badge Name (Nickname) _____
 Attendees Name(s) and Age(s) under 12* _____
 Company _____
 Mailing Address _____
 City _____ State _____ Zip _____
 Telephone # _____ Email Address: _____
 Special Dietary Needs _____ * Kid's Meal at Banquet Y / N For: _____

(Pre-Registrations are to be received on or before April 12, 2017.)

<u>Registration Fees</u>	<u>Pre-registration</u>	<u>On-site Registration</u>
<input type="checkbox"/> Full Conference NCUCA Members (Couple).....	\$ 320.00.....	\$ 370.00
<input type="checkbox"/> Full Conference NCUCA Members (Individual)	\$ 220.00.....	\$ 270.00
<input type="checkbox"/> Full Conference Non-Member (Couple)	\$ 395.00.....	\$ 420.00
<input type="checkbox"/> Full Conference Non-Member (Individual)	\$ 270.00	\$ 295.00
<input type="checkbox"/> Daily NCUCA Member Rate (Individual).....	\$ 125.00.....	\$ 150.00
<input type="checkbox"/> Daily Non-Member Rate (Individual)	\$ 200.00.....	\$ 225.00
<input type="checkbox"/> Children under 12 years of age **	\$ 65.00	\$ 85.00

**Includes Receptions and Kids Meal at Banquet

Full Conference Registration packages include admission to Friday Reception (Food & Drinks), Education Sessions and materials for all registered attendees, and Breakfast Buffett per registrant. The Awards Reception & Dinner require a separate ticket priced at \$85.00 per person.

Total Registration Fees (Including kids) \$ _____

Awards Dinner @ \$ 85.00 per person _____ x \$ 85 = \$ _____

Total Golf Registration \$ _____

Total Sporting Clay Registrations \$ _____

Total Sponsorships \$ _____

Total Exhibitors \$ _____

TOTAL ENCLOSED \$ _____

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CONFERENCE PAYMENTS

Enclosed is my check for \$ _____ Check # _____

PayPal Option at www.nucacarolinas.org (Or fill out and send with registration)

Credit Card # _____

Expiration Date: _____ V-CODE _____

****Credit Card payments will have a 4% Service Fee**

**Please Send this completed registration form with a check or money order to:
OR – Send Credit Card information to:**

**Linda Goslee
NUCA of the Carolinas
P.O. Box 10519
Wilmington, N.C. 28404**

**Phone 910-686-2331 Fax (910) 686-2442 Email info@nucacarolinas.org
www.nucacarolinas.org for Pay Pal Option**

SPRING CONFERENCE SILENT AUCTION

**PLEASE CONTACT LINDA GOSLEE IF YOU WOULD LIKE TO
DONATE AN ITEM(S) FOR THE SILENT ACUTION TO BE HELD AT
THE SATURDAY EVENING BANQUET**



Thank you! Your support is appreciated